Life's Purpose

© Alfred J. Parker







Alfred J. Parker Founder 1897-1964

© **2015 Kabalarian Philosophy Ltd.** 1160 West 10th Avenue Vancouver BC, Canada, V6H 1J1

> Telephone: 604-263-9551 Web: www.kabalarians.com

All rights reserved, including the right of reproduction in whole, in part, or in any form.

> Printed in Canada ISBN 978-1-987991-01-7

Preface

As you carefully read and study this book, you will undoubtedly come to appreciate the universality of Mr. Parker's mind and recognize the universal truths revealed through his writings. Use the newfound knowledge to develop your universal potential and come to enjoy the beauties found in establishing individuality of mind and universality of purpose.

During Mr. Parker's lifetime the reference to man and mankind had a universal meaning that included all people. Rather than alter the original writings by changing all such references to humans and humankind, interpret these references as universal terms that include everyone on an equal basis.

Editor

LIFE'S PURPOSE

Revealed through Balanced Mind

Prologue

Perhaps, it may sound presumptuous for me to attempt to translate life's purpose when millions of people are floundering in the sea of mediocrity without the slightest knowledge of their own individual destiny, not aware that they have any particular purpose in life. Of such is our world of misfits, people without hope, without fulfilment. To them the world is so vast and they, so insignificant. Little do they know that being an individual channel of universal and conscious mind, they represent the greatest power in the universe, either for good or evil depending upon the knowledge and balance of their minds.

It might be termed that God the Principle of Conscious Intelligence is ever broadcasting the Divine Plan or the Reason of Being, as the light and film in a projection machine throws the light and drama upon the screen, which in the universal sense means: life. The missing key to the clarity and perfection of the picture as universally broadcasted is the knowledge of how to focus individual mind. The missing key to life and wisdom is the principle of how to focus and clarify human concept that man might see, to a greater, deeper, and broader degree, the picture of life and the part he must play as that focusing medium called and designed as God's temple, the instrument of Conscious Intelligence.

Because man's mind is not focused to wisdom and man depends upon self and human experience as a guide, everything man attempts seems to lead to chaos and confusion. Even the seemingly tremendous progression of modern science has only led our civilization, if it may be so termed, to the brink of an atomic doomsday where perhaps the greater part of species may be destroyed for thousands of years. The human race of today may be smart but lacks divine intelligence. The salvation of life upon this Earth depends upon, and is contained in, that greatest of all mysteries—human mind—and until that key has been discovered, man will dwell in a world of animal and human emotion where man will become the greatest destroyer and killer of all times.

Mind is the only potential to divine wisdom, to love, service, unity of spiritual purpose, and universal brotherhood. Uncontrolled desires and emotions are the pathway to complete destruction. Already, man is destroying everything that is fine and beautiful upon the Earth, having unleashed passion, human greed, and complete mental distortion of the true facts of life. Man is completely lost; science has not the key to

wisdom, truth, and cause, but has merely stumbled upon a few facts through a distorted concept of effect. Already science realizes that it has not the answers to even the most simple of human problems. There must be an answer to the clarification of human concept; and to this cause, the writer offers the following humble discussion of points that seem so relative to constructive mental and spiritual progression, for man must progress with the ages or be forced to start right at the bottom of the rung of evolution, time and time again. Too many empires have fallen, showing lack of continuity of mental and spiritual wisdom, and lack of human fulfilment and destiny.

Sincerely,

Yours in Service,

Alfred J. Parker

LIFE'S PURPOSE

The Riddle of Life

Man and civilizations have come and gone over the ages, and all the time man has attempted to solve the riddle of life: whether he is a product of the age or just how closely he is related to a power far greater than the age itself. What is this power called by many names by many races?

Man naturally feels a sense of superiority to all other living species because of his analytical ability and conscious thinking that allow him to ponder upon cause and effect and to relate these two opposing forces. He has created many theories and philosophies concerning life as he sees it, but because he is what he is—only an individual without a knowledge of the true divine or universal principle—he sees things only with mortal and limited vision, much like the six blind Hindus who were trying to describe the elephant by touch; each said what he felt which was not what others felt. So man creates theory after theory, and as he thoroughly analyzes what he has created he discovers many points he has overlooked in the first place, and is forced to change his theory. Perhaps, man will never know the whole truth because man's mind grows in concept as his vision broadens and he continues to correct his mistakes. Thus does human mind grow from a mere individual concept influenced much through the senses and imagination, more toward a universal mind as analysis and deduction cause him to see the many, instead of mere self. The ages have produced their philosophers, all of whom have added their crumbs of wisdom to the many theories and to the growth of human mind.

Urge to Seek

Man being what he is (the composite of two forces, the abstract or spiritual quality of being and the mortal vehicle of chemical and mineral elements of the Earth) he naturally feels the urge to think and understand himself, for it is the urge of the spiritual power within to unfold the same as a plant unfolds its flower. Man feels this natural urge to seek, but man in his different stages of mental growth translates this urge into many different degrees of desire, curiosity, or intense mental hunger to understand life. Most people become lost in the emotions because it is the path of least resistance, and very pleasurable.

If man discovers a basic principle through which to think and analyze, he becomes philosophical and rises above the emotional desires and thus learns to think clearly and logically. By the way, logic is thinking based upon principle and is provable, factual, and as closely approaching exact truth as is possible for man to conceive.

Many Non-Basic Theories

The world is full of mystical theories created only upon imagination and faith sans logic and truth, the reason being that many people think they are seeking wisdom but are only satisfying their curiosity and are willing to accept any theory that may stimulate their emotions as thrilling and mystifying. This state of mind has given birth to innumerable mystical but non-basic theories that are not factual or truthful in the true sense of logic and reason. This is all due to the many states of human mind, which I will dwell upon later.

Life is Dual

Back to the subject of life in general, it represents the process of involution and evolution: the seeding or involutionary process of God, or the Principle and Reason of Being, takes material form within the limited confines of Earth life and through the human senses, emotions, and mind.

This abstract power called life comes into a newborn child through the breath of life and unites the physical or finite plane to the abstract plane called spirit. Thus life is dual, material and spiritual, in its composition. Between the material and physical side of life and the abstract plane of reason and cause, there is the unifying link called mind, which feels the urges and desires of the physical emotions and yet senses its inner abstract power strongly urging man to seek and reason, to know himself, or to understand the true relationship between the two planes of existence. All our religions and philosophies are based upon the relationship between the body and the mind and the spirit, between cause and effect and the reason thereby, called God's Plan. It is the laws governing this relationship of cause and effect that constitute the natural laws, i.e., that which governs and motivates being. It is the knowledge of, and application to, these laws that teaches man his relationship to nature and to the principle of reason and cause. Most religions ignore the knowledge and wisdom of being and care naught about their relationship; thus ignoring the true values of life and missing its meaning, they jump to the conclusion that there must be a cause, which they name God, and to whom they attach every human attribute from love to jealousy and hate. Thus they reduce universality to mortal individuality and personality, and create their religious theories to fit their concept.

Mind, the Channel

Thinking of life as a whole yet divided into its two component parts, positive (abstract) and negative (materiality), we find two completely opposite manifestations of life. The Reason, called spirit and wisdom, is ever endeavouring to unfold its pattern through its only manifest channel, the human mind. The mind is the channel of concept; i.e., it represents the eyes, ears, and verbal expression of Reason and wisdom or God; it also feels the physical and emotional urges, the desires of the flesh. It is the duty of the mind to seek to understand the reason and relationship of these two opposite forces and to endeavour to balance and evaluate their respective powers. That of the abstract is to give reason to being and to attach to negative physical being an objective embracing the development of concept and mind toward spirit consciousness, or man's conscious knowledge of his relationship and potentialities as a man-God upon the Earth. It is man's duty to seek a perfect balance between the positive and negative forces of being, each having its respective value and expression in the pattern of life. With this understanding, man learns to walk the middle path, guided through the inner power of wisdom, which is inherent within every breathing living individual.

Reason for Religious Theories

It is how to turn mind within to seek the source of its own reason of being that it might become the revelator of wisdom that constitutes the reason of religious theories and philosophies. Everyone believes there are hidden inner or divine forces that, if understood, could create miracles, and that motivate man's seeking into religious theory. Man, realizing he is only effect, naturally seeks into cause for the Reason for existence. For certain reasons, there is discord in man's mind or link between the positive and negative, spoiling the natural unfoldment of the divine Reason within, through the channel called mind.

After centuries of civilization this channel called mind is as great a mystery as ever, and still out of harmony with its source of wisdom called God. Only this power from within can guide man upon the path of a balanced and complete life, because cause and reason must come from within, from the source of life itself. Man may have outside experiences, and learn through trial and error; this could be termed knowledge gained through factual experiences, but it is not cause or the truths of being, only man's mental concept through outside experiences. Man must seek within for truth and wisdom, for that is the abstract plane of reason, even before being. But how to seek within and what means within, is the reason for nearly all religious theories.

Law of Growth

Life is like a little seed; in its first stage it is a commonplace seed, possibly round and the size of a pinhead, but contained in that little brown object is a power that will unfold, through the law of growth, a beautiful plant thousands of times greater than itself, and containing beauty in the form of a flower and a seed pod with hundreds of seeds like itself. Yet this power within the seed cannot be seen or duplicated through science. Science could duplicate a sunflower seed perfectly in every respect to the original so that an expert could not tell the difference, but there is one intelligence that science and the replica could not fool: the law of growth, because the replica would not grow a fraction.

Man is like the seed; he contains the source and power of wisdom within himself; it cannot be seen until developed through growth of mind, and then the beauty and wisdom of life become paramount in man's thoughts and actions, and he personifies wisdom.

Man's Mission in Life

The duality of life has engendered some very complex problems in man's thinking because man's mind in its primitive and early stage of development is very confused through sense and desire, through a very material concept, glorifying the satisfaction of the senses. Not until man has suffered bitter experiences through lack of principle will he depart from the negative path of error and discord, and attempt to rise above desire and find truth. When man rises above emotion and searches into the mental realm he will learn to know his mission in life, the way of spiritual unfoldment through elevation of the mind.

Mind is Not the Brain

Many make the mistake of using the word *mind* loosely, causing the general impression that the mind is the brain of man and attempting to cure insanity through brain operations and by electric shocks and drugs. The brain is only the receiving mechanism; it receives and transmits the mental impulses to the various senses. To treat the brain for mental disturbances and inhibitions is like operating upon a violin because the player knows nothing about music and is creating discords. So little is known about mind that it is the general impression that thought is merely a chemical phenomenon; not giving consideration to what creates or guides the chemical phenomenon into channels of intelligence. It is strange how the public will take things for granted. They are always interested in theories that appeal to the emotions because they lack the intellect with which to think and analyze.

Any thinker must conclude that chemical phenomena are only an effect, not cause, whilst thought is a divine abstract power above and beyond matter. It represents the Consciousness, or Reason of Being, endeavouring to manifest through its human channel, the mind and body. The fact that the God power (Consciousness) does not manifest complete wisdom through man, making him sinless and perfect, is another good reason for the necessity of a basic religious philosophy of life. We are told that God created man but man has broken away from direct God guidance. Why? is a very pertinent point that religions fail to explain logically.

Vital Questions

Man is not in harmony with the source of intelligence; if he were, there would be no need for religions or for any other source of education, and the world would be as a heaven upon Earth. Why did God apparently make a mistake in the creation of man? Why was he disappointed? Why should man have to sin and be punished? These are very pertinent questions in the minds of millions of thinkers, the answers to which are very vital to the mental and spiritual growth of man. The question of why the apparent discord between man and God is man's duty to discover. The answer would free man from myriad problems and discords; it is the key to wisdom. The answer to the preceding questions is man's holy grail, to find the key to spiritual mastership, to establish God's wisdom upon Earth through mental balance.

The Middle Path

If asked, "What is the most important thing relative to spiritual development?" the answer would have to be, balance, because life is a composite of two apparently opposing forces, the positive and negative, or spirit and matter; and it is the counterbalance of these opposite forces that constitutes mental growth and spiritual concept.

Man is here in the physical and must live in materiality and create the necessities of life such as the economic system; but to that system of living and the material necessities, man must attach a spiritual ideal. Life must be just and balanced, and so man must search for the middle path because he cannot ignore his physical existence. The spirit must needs have a physical instrument. Man must learn to combine practicality with idealism. These are the basic points so definitely ignored by most spiritual philosophies.

Spiritual and Scientific Viewpoints Contradict

It is easy to see where contradictions enter into the major problems of life. Let us take, for instance, the two opposite forces of life itself: on the spiritual side we are given to believe that life is eternal, that there is no beginning and no ending, that the great laws of God are immutable and changeless, that the only real values are those of spirit, that life always was and ever shall be. On the other hand, we are informed that this world is only so old; it came into existence by being slopped over from the Sun, and then had to cool—as though the Sun were nothing more than a large pot of molten material giving off explosions and creating worlds. How strange it is that the universe and planets all conform to a basic mathematical pattern having their specific position and movement and never varying.

Science has it all laid out how the cooling system took place; how the species starting from the water molecule evolved through all forms and species of life over millions of years. Every species can be traced back to its origin except man, but nowhere in our scientific theory of evolution has science a logical theory of where man started or where he is going or, if there is a glacial period that destroys all life, how man starts up again. Nor does science explain how the Sun, if it is only molten material or elements of heat, sends forth to the whole universe life-giving forces that are completely necessary to the existence of life. How could mere heat rays carry so far without cooling, or losing their potency? No, the Sun is not mere heat; it has a far greater life-giving force. The closer one gets to the Sun, or perhaps I should say, that the higher one goes above the Earth's surface, the colder it gets.

Age Creates Conditions

However, why worry about the content of the Sun? Enough to know that the Earth is here with its myriad forms of life, under its own orbit travelling at its own specific speed, which gives man accurate time as it revolves around the sun under the cyclical law. The seasons: spring, summer, autumn, and winter, in themselves denote certain relative weather conditions, and in turn allow the growth of certain plant life each relative to its own season. That same cyclic law affecting everything upon the Earth, noted particularly through time and growth, is termed the ages, each age showing certain conditions such as the ice age, through the Earth shifting upon its axis due to the weight of the ice caps at the pole. Then started the so-called dawn of life starting out with the drying-out process of the new Earth surface uncovered from the ocean as the movement of the Earth covered the then-exposed Earth's surface, and then left the ocean bed to dry out for the new Earth's surface. This is the way nature offsets erosion, supplying a new Earth surface to supplant arid wastes. The same great

cyclic law not only designates time, but owing to its quality that expresses intelligent creative power, nature produces the ages or seasons of species which come and go over the vast cyclic seasons of time just as in a small way the seasons produce certain flowers that come and go to make a place for others. The great age produced its reptilian age, the age of the dinosaur, and other species that have their time and place in the divine plan all because of the pattern of the universe and the movement of the Earth around the universal nucleus, the Sun, which some shortsighted scientist tried to tell us is nothing but a molten mass of mineral spewing out planets through internal explosions.

Mind, Lost in Quantity

This is the scientific or material concept of life, or man's attempt to relate existence with reason even though he may never determine cause. This principle holds good in the case of human mind; scientists confuse the matter called brain with the quality called mind: the first being only the finite, the second being the intelligence behind and beyond matter, i.e., the reason of being as well as being itself. How strange it is that the Earth is governed by such vast, intricate laws that have produced such a profound, yet fantastic, life upon this planet. Fantastic, in the sense that man's mind being so limitless and such an integral part of the universal Consciousness can become so lost in only one side of life, that of quantity, and completely ignore the quality or reason. Man desires love, peace, and harmony, yet does everything to destroy the harmony of nature, and his own peace of mind.

Quality Motivates Quantity

How can man, living as an integral part of nature, and subject to the cyclic law that determines quality or the intelligence of the particular cyclic season, expect to find harmony and success in his undertakings and experiences unless he seeks to understand that divine cyclic power that links cause with effect? Science and business already suspect the cyclic influence, but, as yet, know very little about it. The cyclic law is also expressed in the principle of growth; the cyclic law is time, and time is subject to mathematics such as 1,2,3,4,5,6,7,8,9, all expressions or gradations of time or quantity, yet each having a seasonal quality. Take, for instance, the principle of growth in plant life which can be divided into nine distinct phases. There is:

- No. 1—seeding or starting period
- No. 2—germination period—root and shoot appear
- No. 3—first sign of shoot above ground
- No. 4—root growth—shoot is tested by changing conditions
- No. 5—quick growth—leaves and branches grow

- No. 6—buds appear—fruition working under the surface
- No. 7—blossom time
- No. 8—fruition period—harvest time
- No. 9—pods drop their seeds—fruit falls to ground ready to seed the next cycle in the spring.

Thus we see the connection between cyclic time and the expressions of growth relative to the time element; we see there is always quality of being behind or motivating quantity and time.

Cyclic Law

How much more wonderful to realize that Divine Intelligence works through time and its symbols, mathematics, and that numbers are not merely symbols of quantity but of Divine Intelligence working through the cyclic law. The same law of growth and cycles manifests through every minute, hour, day, month, and year, and throughout your nine-year cycle. This is what is meant by the quotation, Man know thyself. It also shows how, God works in a mysterious way, his wonders to perform, as the old hymn tells us. It removes the personal element of God and expresses a universal law through which action and reaction take form. Everyone has heard the quotation, As ye sow, so shall ye reap. This is a reference to the law of cycles, telling man to conform to the law. In Ecclesiastes, Chapter 3, we read:

Vs. 1—"To everything there is a season, and a time to every purpose under the heaven!"

Vs. 2—"A time to be born, and a time to die; a time to plant, and a time to pluck up that which is planted."

Here is a definite statement in the Scripture that everything conforms to a definite divine pattern called the cyclic law. It is the law of growth or evolution. It is also a statement that we cannot harvest what we have not sown and sown at the right time. This rather nullifies the common belief that there is no importance in knowing, as long as one has faith in believing the Scripture. Now, how can one read Ecclesiastes and believe it without understanding it? It does not say believe the cyclic law; it says that we must apply ourselves to it in everything we do. Could one wish anything clearer?

Questions Should be Answered Logically

Questions most commonly asked are: "What is life all about? Why does God permit this? Why must we suffer so? Why cannot we live in peace to enjoy a full, complete, and happy life? When is Christ coming to redeem us from our sins? Why, having striven so hard, have I received so little? Why does God not answer my prayers?" These are a

few of the commonly asked questions which should be answered logically and in truth.

There are many wonderful passages in the Scripture that are never logically translated; they deal with the philosophy of life and contain the answers to most of our human problems. Unfortunately, those who disseminate the Scripture do not have the key to its meanings as did those who wrote it, leaving man no alternative but to believe what he does not understand, which in itself is a contradiction of truth.

Genesis Must Be Translated Through Symbology

The first three chapters of *Genesis* contain a knowledge of all the laws of nature necessary to the balancing of human mind; to man's relationship to everything—particularly to the cyclical and mathematical principles; to all forms of created life upon Earth; to the duality of life, the completeness of the father-mother principle (called scientifically, positive and negative)—God the father (spirit) and Mary mother (the Earth) or in another term, God the abstract or reason, and Mary mother the mortal or finite plane of existence. It is the duality and yet the at-oneness of life. The unity of these two forces, father and mother, creates the immaculate conception of life, for the unity of both gives life in all forms and species. God the father is the reason and cause, and mother is materiality itself or the vehicle of spirit.

Genesis teaches of the creation through specific laws; what is meant by the Sabbath; the principle of the Garden of Eden, and the true and logical meaning of Adam and Eve, devoid of foolish contradictions and illogical statements. To understand it one must first receive the key to translation through symbology. It is application to these laws that will enable man to miss the bitter experiences and, as symbolized by the crucifixion of the Jews, arrive at the point called Revelation, the state of mind everyone should reach; then will man reveal wisdom. But, if we refuse to understand the laws of Genesis and misconstrue them into blind faith and a personal God who will do anything for us for the asking, then we too will never reach the Land of Canaan, a state of conscious development of the mind where the door to wisdom is open from within—the point where the mortal mind merges with the Universal Consciousness. The present and commonly accepted version of Adam and Eve supposedly being the first man and woman is a satire on truth and logic; it is really intended to convey the basic law of being, the positive and negative principle of duality. It combines God the father with Mary mother, male and female, as being the basic principle of creation.

This is the story of involution and evolution: God the father becoming involved in physical life or form, i.e., descending spirit or abstract power to become flesh or man who is the negative form of nature. The union of the positive and negative, or father-mother principle, is the pattern of our life: God, the spirit and wisdom; man, the vehicle upon the Earth. If man does not know this, he lives only for man, asking nothing of God in the form of wisdom but merely the breath to breathe. Life should represent the manifestation of God through man, thus making him a man-God upon the Earth, having dominion over all things—with the wisdom to carry out his stewardship.

Man Must Free His Mind from Mortal Bondage

Man is here to live and to distribute the fruits of the Earth justly and equitably, to live a mortal life to become a divine vehicle of expression; but man must not become lost in his material existence and thus close the door to God; neither must man believe that all that is necessary to open the door to God and wisdom is to ask and supplicate, for the Scripture tells us, "By their fruits ye shall know them." (St. Matthew 7:20) The channel between man and God is known as *mind*, the expression of intelligence and speech. This power called mind contains the power of analysis and deduction, the ability to think and discern and thus develop concept of being. The why of being and the path to walk is the Reason and wisdom called God, who is the spiritual concept of life, the unfolding plan that is man's spiritual objective. God, having become clothed in flesh (man), is endeavouring to return again to his universality through the channel called mind. If this thing called mind becomes lost in its Earthly existence, then it becomes a closed channel to God and man becomes lost in selfaggrandizement. If man endeavours to free his mind from mortal bondage and seek for the Divine Principle, he learns to walk the middle path of balance, and attaches to his life a spiritual objective, to lift his mind out of mere individuality to become universal and to walk with God in universal brotherhood, love, and service, realizing the atoneness of all things: one God, one breath, and one life. Thus a man becomes balanced between Reason and being; he seeks to understand that Reason and seeks the knowledge of the spiritual laws that he must follow to attain balance.

The mind, being the intelligent link between God and man, is capable of seeing both sides of the picture called life. Mind motivates man's Earthly actions and creates a purpose and pattern; but, knowing that it is dual in its purpose, must seek within to its source of Consciousness to discover the true spiritual pattern that will allow God to unfold his wisdom through this channel called mind. Thus does God become manifest in the works of man, and as man attaches a spiritual objective to his works, everything he thinks and does tends to draw him closer to God in his wisdom and love. Thus are removed the

discords: lust, hate, greed, ego, and destruction from the human race, and life could become as a heaven upon Earth where men could dwell in peace, love, and service. This shows the responsibility of mind, the necessity of proper spiritual education, its proper balance between its positive and negative channels, between spirituality and materiality. Man must live and work but he must have a spiritual reason for so doing, or otherwise he is headed for destruction.

Mathematics, the Key

It is easy to see that man must seek to discharge his stewardship, for God has given him dominion and it is only to be expected that he has provided the plan and the key to man's spiritual unfoldment through man. Yes! God has provided the key to every human problem, the key that has solved every problem: mechanical, chemical, aerodynamics, and in all electrical fields; in every sphere of human endeavour it has been proved. The key is mathematics; it is the basis of every scientific calculation; it was Einstein's measuring stick of the universe.

The most important problems of all have been left to guesswork: faith and psychology, and science tells us that insanity is tragically upon the increase, with juvenile delinquency a major problem. It is time human problems became the subject of mathematical investigation. Steinmetz said that the greatest contribution to human progress would be when science had learned to apply mathematics to human mind. This is not a new idea; Einstein was trying to discover where human mind and mathematics converge. Confucius, the famous Chinese philosopher, believed in the infallibility of mathematics to solve human problems, to chart the path to a happy and successful existence. This probably sounds very strange to one who has not searched for a basic principle of life; most people leave things to a divine providence, and criticize when things do not turn out as desired.

Mathematics, the Universal Language

"What has mathematics to do with human problems?" you may ask. The answer is: everything. There would be no physical and material existence without it, for it is the law of dimension through which the abstract becomes finite and measurable; it symbolizes the quality and quantity of life, the Reason of being and being itself. It is the key to scientific progress in every conceivable form. It is the basic principle of speech; this fact is completely overlooked. It is the universal language, the same in all countries, in all ages; it is unchangeable and immutable.

Everything is measured: time, space, density, speed, length, breadth, circumference, vibration, chemical elements, colour, sound, light, odours, explosive power, compression, electricity; liquids are metered; blood is measured and counted; all fluids of the body are tested mathematically. Atmosphere, humidity, heat, mechanics, construction, all chemical formulae are mathematical. Emotion and brain waves are mathematical; the heart beats rhythmically or mathematically; blood flows through the body at a certain speed (mathematics). Our feet move one step at a time, and it takes so many steps to cover distance; all distance is measurable, or it would not be distance. The letters of any alphabet all have their specific numerical positions from one to nine; all words are numbered through their letters. The inflection of the voice is measurable. Everything you build or buy is measured not only by its length, bulk, weight, quality, and capacity; you can buy milk raw, and then it can be pasteurized or homogenized: these are added which means included (mathematically). There is not a thing you can speak of that is not basically mathematical, including the monetary values, interest, loans, payments, etc. Our whole body is mathematical dimension because it could not exist outside of dimension; even a ghost can be seen, thus showing mathematical dimension. To beg, borrow, or steal includes mathematical qualification, and the state or quality of the mind in each case. No matter how you figure, mathematics is included—even the quantity and density of the air you breathe, your degree of sight, and the amount of your appetite, or capacity for liquids, the extent of or degree of your smell and taste. Try to separate anything from mathematics and there will not be anything left, not even a degree of your intelligence or sense of humour; so few people think (quality of mind). No wonder it is a divine law of being, not merely a man-made principle of measurement. It is truly the universal language; even the state of balance or discord is mathematics.

Life is the Effect of a Law

A name is not only a group of letters, but each letter is numerical in the alphabet, and the name designates not only the person, but the quality of his mind, his personality, or nature. Even breeding creates mathematical quality and quantity denoting all degrees of racial stock; even the hormones can be counted and compounded. A woman has so many children. It is often said that one and one make two; but this is only so in the case of twins. Read the preceding statements over carefully and try to dispute them; there is no greater way to prove the theory to yourself. And do not forget that if you prove it you have qualified it—also a mathematical state of quality and intelligence. You may ask yourself the question, "What does this data establish in one's mind?" The answer is that everything that exists is mathematical; there is nothing outside of it. Thus we see what is meant by the ancient

quotation, "God is the great geometrician"; also, in thirty-third degree Freemasonry Morals and Dogma that "Everything lies veiled in numbers" and "Numbers are the pathway to God." If we do not understand the basic law to life, how can we understand life, which is the effect of that law? We must measure all problems to the law of mathematics to get the correct answer. Even a personal problem is relative to the basic question of being itself, inasmuch as a piano must first be tuned to produce harmony. Errors in harmony are discords. It is man's lack of understanding of the basic laws that creates errors and problems.

Having concluded that everything basic is mathematical and that God is the great geometrician, we can without any reflection upon God the Principle begin to realize that there is a divine plan, which starts through mathematics whereby man can establish his dominion through the understanding of his own mind; thus Mind know thyself. Mathematics is called the universal language because it is the same among all men upon the Earth; it is the divine rule and is infallible. Science has learned about matter and the material side of life because of it. Now, there is another very general but vital statement made, i.e., Everything is mind. These are the two apparently conflicting statements that intrigued Einstein to find the conjunction of these statements, because Einstein did firmly believe that somewhere, somehow, there is a conjunction between mathematics and mind which, if known, would revolutionize religions, people's minds, and the whole system of living. It is quite evident that the world needs the knowledge of a basic principle, for our philosophical and religious theories have failed to establish mental and material balance, so humanity is sinking into a state of mental inertia, and living only through the channels of emotion and desire. It is evident that the world needs a basic spiritual objective for the unfoldment of God and wisdom upon the Earth, to eliminate all human discords, bitter experiences, sickness, mental inhibitions, losses, sorrow, failure, criminality, and force of circumstance, etc. It would all hinge upon the relativity of mind to the basic principle of mathematics.

Man's Duty

Now let us assume that man has been given dominion over all the Earth as according to the Scripture, how could man carry this responsibility constructively so as to eliminate discord, evil, and want; create health, happiness, and beauty in the world, and do so basically, in accordance with God's laws? In the first place, being given dominion, we could not expect God to do his own works; the pattern having been created, it is now man's duty to discover that pattern of life and conform to it. Outside of prayer and supplication or asking God for the answers, what would man do? He would have to seek a

universal law or principle through which God manifests. This would have to be a tangible and immutable law, not subject to man's desires and whims; and yet applicable in man's life, and completely just, yet inexorable. It would have to be greater than man, yet man would have to aspire to its greatness. It could in no way be infringed upon, and it would have to allow man freedom to choose his path and actions even though he destroyed himself; and yet should man so aspire as to learn this law and apply himself to it, he also could be as universal and immutable as the law itself, i.e., he would become one with it.

Mastership Must Be Earned

I think you will agree that these principles are in full accordance with Christian philosophy, are attested to in the Scripture, and acceptable by science. Science agrees that any universal and governing principle must be completely immutable, for one variation from principle would destroy immutability and create chaos. Just one small error in mathematical calculation could cause a stratocruiser to by-pass an island in the Pacific and become completely lost. The mere asking would not save the ship and lives. If this is so in navigation, surely there can be no errors allowable in Divine Principle that could be correctable merely through asking, or human desire. Man can assume dominion only through the development of his intellect; man cannot ask for mastership; he must seek and earn it and be worthy of it. Every man knows from experience that he can proceed successfully only through his own efforts, yet the path of least resistance is still the downfall of the human race. The philosophers of the past and our modern scientists agree in principle that God has given man the principle that governs all things: mathematics. It has proved to be the miracle of scientific revelation, completely infallible in all things. It is the dimensional law through which the geometrical pattern called *life* manifests in its innumerable symbols and species.

Seeking Quality

Everything that exists in quantity is a symbol of the quality and intelligence of the great creative power, the Cause. Everything has a reason for being in form and that is its quality, a usually unknown quality that is not always discernible in its form; the same that one cannot discover the flower and fruit that is contained in the seed until that seed has passed through its mathematical degrees of growth finally—if and when the soil is fertile—to unfold the beauty of the flower, the fruit, and the seeds for further unfoldment of the Divine Principle.

It would appear that man is the living, physical symbol of the universal principle, endowed with the *Word* or expression of

intelligence, and that when man learns to understand his relativity to life and Divine Consciousness, he too will unfold the beauty and wisdom of God as does the seed. Thus we say that man, quantity, is seeking the quality or reason of his being. I am not speaking of the texture as quality but the reason of being. The quantity, quality, and specific use of many things have been discovered by science in this material plane, but there is one phase of life so vital to all things; it is the reason of all reasons, the universal mind, the reason and cause of being. This universal power of God does, through the involutionary law, manifest through individual channels called man, each a distinct individual channel of concept. God is seeded into man through the breath of life and man becomes a living entity, an individual part of the whole. But, strange to say, and this is the mystery of life, although man is an individual part of the whole, there is a vast digression from the divine pattern. God is wisdom and perfection, whilst man seems to represent just the opposite, having the mark of the beast on his forehead, as the Scripture tells us; meaning, of course, that man is lost in materiality and the emotions. The link between God and man is human mind, so there lies the channel and reason of digression from Divine Principle.

What is Mind?

What is mind? This is the greatest mystery of the universe, and the key to mental freedom. To ask one what is mind opens up a world of speculation and analysis. It certainly is not the brain; that is only a chemical phenomenon, a means by which the abstract power of thought is reduced in vibration to a chemical phenomenon reacting through the centres and senses of the body. One never knows what will be the nature of one's thoughts a few minutes later, yet one can feel the reactions of thoughts in one's body. Thus, thought is power or quality of intelligence, whilst feeling is only a physical reaction. To ask, "What is mind?" seems overwhelming in its profundity; perhaps to ask, "What is intelligence?" or "How is intelligence expressed?" would seem more simple a problem; in any case, it could easily be brought down to a basic principle, language or the alphabet. How could one think and speak without language? Every picture you see must first be translated into language to be intelligent, which is a plane of mind. One is not human without mind, and mind registers only in conjunction with language; a deaf-mute must learn the alphabet through the fingers and hands, or some other means. One cannot create thoughts without letters, and must express them through language.

Mind and Language Are One

If man could only realize that his intelligence is due entirely to language, he would properly appreciate the quotation: "In the

beginning was the Word, and the Word was with God, and the Word was God" (*St. John* 1:1) and would have a deep and profound respect for language, realizing that his mind is an integral part of divine expression, that mind and language are one. Thus, "Whatever man thinks, so is he". This would show in the type of literature a man reads. This makes one fully realize the power of literature to inspire or degenerate a human mind, also the necessity of regulating the publication of doubtful literature. If literature loses its ideal or becomes involved in filth, lies, and perverted subjects, then man is degenerating the power of God—the Word—to determine his own plane of mind and destruction. In whatever a man finds interest, such is the quality of his own mind.

When a baby is born, the child takes its first breath thus uniting the physical body with the abstract power called breath and the child becomes a living entity, but not an intelligent or conscious one; he first must be given a name (language); thus does he become an individualized mind or part of the plane of intelligence through the Power of the Word. Only through language is mind created. Here is the first logical proof of the meaning of the Catechism of the Episcopalian Church which reads, "What is your name, N. or M.? Who gave you this name?" and you answer, "My Godfather and Godmother in my baptism wherein I was made a member of Christ, a Child of God, and an inheritor of the Kingdom of Heaven"—this through a name. The minister then asks, "What then will this name do for you?" You answer, "First, that I will renounce the devil and all his works, the pomps and vanities of this wicked world, and all the sinful lusts of the flesh." Could there be a plainer statement by the church that name or language is God, or the divine power that could determine the state of your thinking and intelligence? That your degree of spirituality could be determined by your name? What an admission and how its import has been overlooked by the church itself!

Name Determines Life

Now, taking the Catechism literally, if a child's future mental and spiritual development or state of his mind is guaranteed by his name, then children should not be named promiscuously, for the name could have the opposite effect than that expressed in the Catechism. Taking this point just a little further, why would not the name show other characteristics, the smaller discords of the mind that go to make up the larger degrees of mental confusion? It takes individual notes combined to make a symphony. It should be possible to determine any qualities of human mind, even the state of one's health and material conditions. Why not? One is no different than the other, and a rule is always a rule either way you use it. If the quality and intelligence of being is contained in the alphabet and language, then the combination of letters

that go to make up the name must differ according to their combination, the same as in chemistry where every element or chemical compound has its mathematical formula which determines its specific quality. Every letter of the alphabet has its numeric position from 1 to 9. Therefore, the letter would have the same quality behind it and a group of letters would also create a formula of quality and definition. This is quite within the bounds of intelligent analysis. The only thing missing to the layman is the mathematical key that would allow man to designate the quality and characteristics of a particular name. Is there any other theory known to man where a child's name could determine its complete life in detail, even before that life has been completed? The Catechism makes the positive statement, and why not? This is the conjunction between mind and mathematics for which Einstein was searching just prior to his death.

What is there in the universe that is greater, more sacred, or more profound than the Power of the Word: language? If in the Catechism the minister recited the right name for the child, one that was mathematically balanced in the same way one would balance the formula, then the child would certainly be a fortunate one, to be a child of God, and to desire automatically to renounce the devil and all his works, etc. He could also be assured of being a successful businessman, an artist, musician, or philosopher, etc.; there is no limit. It would be the answer to the mystery of mind and to all human problems. No other theory or philosophy has volunteered a basic, logical answer.

Each Person is a Seed

Seeing that man is a part of this Earthly pattern, he is subject to time and the cyclic law; therefore, the time he is born denotes the time and season of the Earth, and the forces that are manifesting at that time; thus is each individual born into his own cycle. This gives him his individual pattern, or blueprint, of the quality of spirit within him. Each person is but a seed of the great universal power; it is the cyclic channels that give it its variations; thus does God become individualized, from one to many. It is the same thing as the changing movements of the Earth plus time that creates the quality of the seasons and relative time and growth. Life is God's great kaleidoscope. It would be only natural to assume that birth is not an insignificant phenomenon without rhyme or reason; man is too important in the scale of being; he was given dominion over all things. The Scripture tells us that, "To every thing there is a season, and a time to every purpose under the heaven." (Ecclesiastes 3:1) This is one of the basic principles of astrology, for their analysis of an individual is taken from his cyclic time of birth. Unfortunately, however, they do not know why the individual fails to follow his individual path or pattern and,

instead of seeking to discover the discrepancy, they negate their own principle by quoting, "The stars incline but do not compel."

Man's Failure

Why man fails to follow God's laws and personalize his wisdom, yet being a part of God's creation and having been given dominion over all things, is one of the greatest mysteries of Christendom. To atheists it has inferred a reflection upon God's integrity and perfection, and they have quoted the Scripture to back up their arguments against Christian theology by the following: "A good tree cannot bring forth evil fruit, neither can a corrupt tree bring forth good fruit." (St. Matthew 7:18) This would seem to me to be a challenge that should have been accepted by the church and elucidated. Atheists also quote, "A chain is only as strong as its weakest link." This is true in any theory or discussion; therefore, such a mystery should be cleared up for the benefit of our Christian civilization; it must, or man will create his own destruction.

A World of Misfits

Bringing this subject down to a more personalized basis, it has always been a mystery why one boy out of a large family will achieve fame and success whilst his brothers remain mediocre; why the man with the finest education fails to find himself and attain success, and vice versa; why children born with certain definite attributes fail to commercialize them, so that we find poor mechanics who would make excellent ministers, and otherwise; the world is filled with misfits and failures. Why? Could we, in all respect to God's great works, say that this represents divine dispensation? To make such a statement is to create atheism among thinkers. All problems and errors are the result of lack of basic principle regarding cause and effect; we are told that, "As ye sow, so shall ye reap."

Power of the Word

Man is born into the cyclic law which designates the path he should walk but, mind, not coming into being through procreation but through choice through the Power of the Word or language, is not synchronized with its birthpath. This is due to the fact that man does not know he has a birthpath, nor does he realize that intelligence can be brought into being only through the alphabet and language. Although man has always used the ceremony of naming children, he has never learned that language is a divine principle, whose use sets in motion the laws of intelligence. Every letter of the alphabet constitutes a quality of intelligence, a power; thus when we combine letters, we create an overall nature or quality of intelligence which has a far-

reaching effect in one's life. It might well be said that one's life is the name. Our nature attracts relative types for association, which become our environment through which we draw our supply of experiences, and all of the things of life including our physical and mental weakness, success, or failure. We can see how the use of language must necessitate the knowledge of a basic mathematical principle to ensure balance of mind through the use of the name through language. What other way could man receive and use intelligence and be responsible for his own thoughts and actions? With such knowledge he could create knowledge, love, understanding, balance, and a state of health and happiness; for this is man's choice; without the knowledge of what he is doing, he is despoiling the Power of the Word to the point where little, if any, respect is paid to language except as a means of expressing chaotic and degenerate thoughts, which are reflected into every phase of human existence. Man uses the Power of the Word for lying; deceit; propaganda; vulgarity; misleading, confusing, and baseless theories; and then wonders why man is fast degenerating toward complete destruction. What could be greater than language, the principle that gives man his intelligence? These principles do not deny the existence of God as being the nucleus of being but prove that God manifests through certain divine laws or principles, that it is man's duty to seek to understand them or suffer the consequence; of course, he is suffering.

Would it not be consistent to think that man, being whom he is in the scale of evolution, should have the intelligence and knowledge to determine an individual's desires and capabilities, and be able to create the right environment through which to express them? How foolish to think that man was intended to flounder in confusion, with the only recourse to pray for deliverance; that would hardly constitute dominion.

Change Your Thinking

Few people, if any, are completely satisfied with their lives. The world is saturated with human desires, dormant ambitions, hairbrained schemes for the promotion of happiness and success, all necessitating a complete new way of life and a change of thinking for millions of people. It would be interesting to know why so many lives are completely contradictory to their desires, and what forms the pattern of human existence. How strange it is that the human race is quite willing to change the pattern of its thinking and lives to almost anything that will bring emotional satisfaction, known as pleasure, even though such pleasure represents degeneration and ultimate destruction.

It is time that every civilized mind fully realized that all life represents the state of human mind, that nothing exists that is not representative of human thought, that all life is merely concept. Man automatically develops a pattern of thinking which represents his individuality and moulds his whole life for good or evil. This concept places the responsibility for the growth of children's minds and their ultimate development upon the parents who chose to have them, and absolves divine law from discord and degeneration of the human race. The human race was not created to degenerate; instead, to unfold human mind toward spiritual and universal concept: to realize the fact that Universal Consciousness has become involved in human existence subject to the law of growth, to human emotion, and to the whims and idiosyncrasies of human mind that invariably becomes lost in the inhibitions of human existence. It is intended that every human being find his path of destiny or individuality, in co-operation with divine law. Man was born to be individual in mental growth to the point where concept merges with Spiritual Principle and he realizes his atoneness with all life, that all humanity is One Life, One Breath, One God; at this point he fully comprehends the meaning of universal brotherhood.

A Life-long Attainment

It is quite obvious to a thinker that there is a reason and a purpose behind all things, and to what greater extent than that of human existence? It is the objective of all religious theories specifically to bring out this point and to guide man's steps upon a definite path of mental and spiritual progression according to natural, mental, and spiritual laws.

Man was not created just to live and to eat up the fruits of the Earth without justifying his existence by becoming an instrument of the divine forces that created him. Man was born to be the eyes, ears, mouthpiece, and channel of concept of Divine Reason, but not directly from birth because the law of growth must first be fulfilled. Man's atoneness with Divine Reason or Consciousness is a life-long attainment. Man is the only possible conscious power upon this Earth, and through man alone can balance of species and life be maintained. Human mind is the only channel of intelligence for creative power; and to the extent that man's mind is balanced and seeded with wisdom, do we see balance through logic and reason in all human affairs. The divine plan as spoken of in the Scripture is that of mental progression to the point of spiritual mastership or divine concept.

All things upon this Earth are subject to the law of growth or evolution from the seeding or primitive state to that of fruition or harvest period where the accomplishment is evident in man's works. If man has a specific reason for existence, it behooves him to find out all about the ramifications of his own existence (which, of course, are complex) and to evolve a pattern for right living and thinking. It is natural to expect rewards for constructive effort and admonishment for deviations from the path of balance and harmony.

Power of Human Mind

All sickness and disease of today are the result of no definite spiritual guidance as to the balance and education of human mind relative to the divine plan of spiritual and mental co-ordination. Man has cut off his mind from divine guidance, not through lack of faith but lack of logic and reason and the proper standards and morals of right living. If man refuses to find the path to mental and spiritual attainment, then his mind and standards of living will naturally degenerate and he will lose all refinement and culture. This man has done as per example: art, music, literature, social standards, morals, all forms of entertainment, manners, and deportment; in all human dealings requiring integrity, honesty, and innumerable other channels so vital to human progress.

So few people realize the power of human mind both for constructive, material, mental, and spiritual progress and for complete degeneration. As man aspires to mental progress his delights and pleasures through constructive thinking are innumerable; whilst otherwise, his degeneration and downfall are notable through sickness and disease including mental diseases through schizophrenia and criminality, through disunity of purpose, people, and nations; through epidemics; through destructive conditions, socially, financially, morally; and through the deterioration of weather and crop conditions; likewise the increase in parasites and crop-destroying fungi; through the increase of malformed and subnormal children; greed, lust, dishonesty, murder and suicides, notwithstanding. We see human degeneration in every form of human existence, and we, in a Christian civilization. Why are there millions of human problems unsolvable? Because man has not the wisdom to walk the most simple paths in life harmoniously, such as that of peace and human understanding. These are only a few of man's idiosyncrasies that mark the highway to destruction. Are these the result of lack of faith, divine dispensation, or just plain ignorance?

One Path

It is logical to assume that there is a preferred destiny for the human race, that there is a place for everything; but only man has the capability to realize it and find his place, i.e., provided he has the map or the key, and even then he must have the urge or desire to seek that which is above and beyond human precepts. The world today is saturated with illusions, false gods, and purposeful misleading theories all designed to mislead humanity into confusing emotional channels where man will be a prey for unscrupulous minds and a source of profit to those who coerce and intimidate the ignorant through fear to buy their weapons of destruction as a defence against imaginary enemies, at a staggering price. This is accomplished because so few people have the ability to think or to analyze logically and basically.

Man has learned to misconstrue language and truth through lying propaganda, and as a result has developed a distorted concept of life whereby he sees everything to the degree of his own limited distorted thinking and his own self-righteousness. Those who purposely mislead humanity for profit are man's worst enemies. All that is necessary is to teach people that there is only one path toward happiness, peace, health, and universal success, and that is wisdom. Progress is not something one has faith in; it is an attainment through human concept.

A Spiritual Concept

Man's purpose is to develop his mind above and beyond mere scientific and material existence: to seek the reason and purpose of being that he might unfold the divine plan of mental and spiritual evolution and thus in time become at-one with his spiritual source of Consciousness. This would free man from the imprisonment of the emotions and materiality, and lift his mortal mind to the plane of Consciousness, and thus free his mind from being a part of mere mortal existence and from the disembodied plane called purgatory. Man learns to free himself from mere mortal existence whilst living in mortal existence. This guarantees the spirit its fulfilment through evolution of the mind from a mere mortal existence to a spiritual concept, and severance from the imprisonment of the senses and emotions. This automatically divorces mind from mere personality which is necessary only to mortal existence—and obviates the necessity of perpetual personal incarnations. This allows the spirit to become involved in the flesh and, through concept, rise above and beyond mortal existence and thus allow the spirit to return to its universal existence as spirit, and not remain imprisoned in human personality for more than one lifetime.

It seems that human beings are always looking for rewards for effort that should only be regarded as human duty. Man overrates the value of his individual personality and regards it as the essence of his being and credited with the wisdom of his utterances and varied expressions. This idea motivates the reincarnation theory that credits man with the reason of spiritual evolution: as though man created the wisdom and purpose of his being through a succession of incarnations.

Man receives spiritual wisdom only to the extent that he emerges above mere mortal concept and seeks the reason of being which is not mortal experiences but universal wisdom that is always flowing through all mortal existence and confused only through human vision of self and personality, the human link to material existence and human error. Wisdom is always in evidence and can be perceived through a spiritual concept through the evolution of mind; and this, in one incarnation, provided man finds the key that will lift himself above mortal concept. It need not take aeons to lift man's sight above that of personality or self.